

Jornadas TransHackFeministas

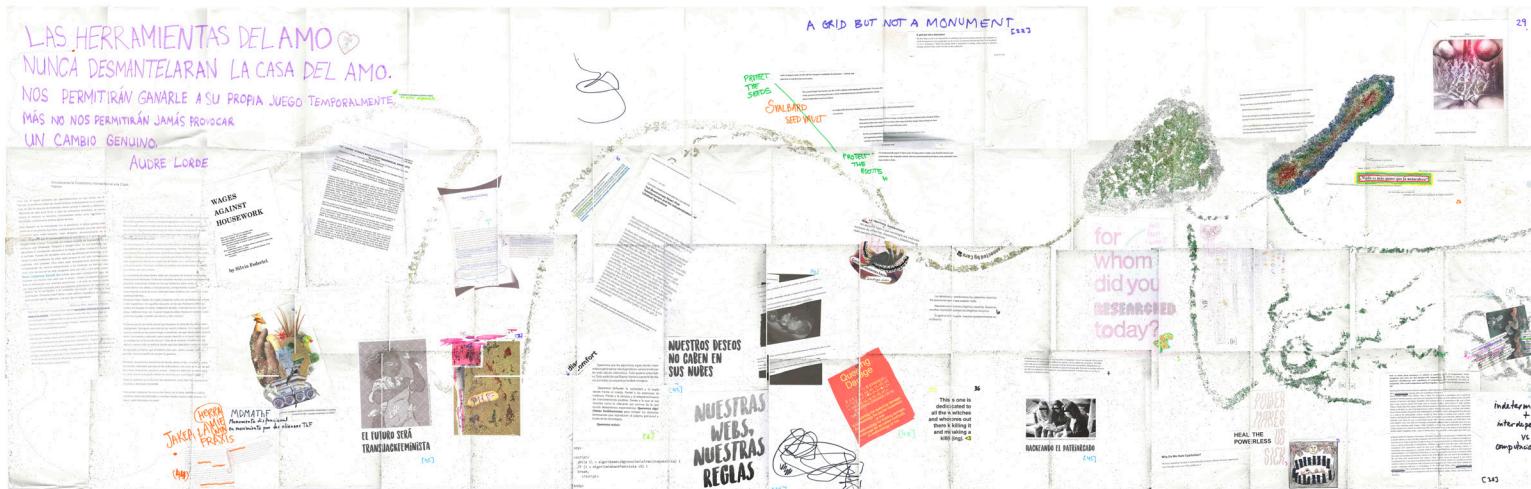
[THF]

Junio 2021_Wetlab





<https://wetlab.hangar.org/2021/09/17/jornadas-transhackfeministas/>



Fanzine resultado de las Jornadas TransHackFeministas
Junio 2021_Wetlab Hangar

Texto de activación / invitación de las jornadas

Si se propone generar conocimientos, prácticas y experiencias desde una mirada transhackfeminista, ¿Cómo entendemos el transhackfeminismo?

Si lo que importa son los modos de hacer, y se podría entender, de alguna manera, el transhackfeminismo como un “hacking with care” –hackear con cuidado– ¿Cómo se agencian los cuidados en estas prácticas?

¿Cómo pensar un transhackfeminismo transversal? ¿Cómo establecer vínculos inter especies sin reproducir lógicas colonialistas o antropocéntricas? ¿Cómo se agencian los vínculos con les humanes y les no humanes?

¿Cómo opera la contaminación y la transmisión de conocimientos en este ecosistema?

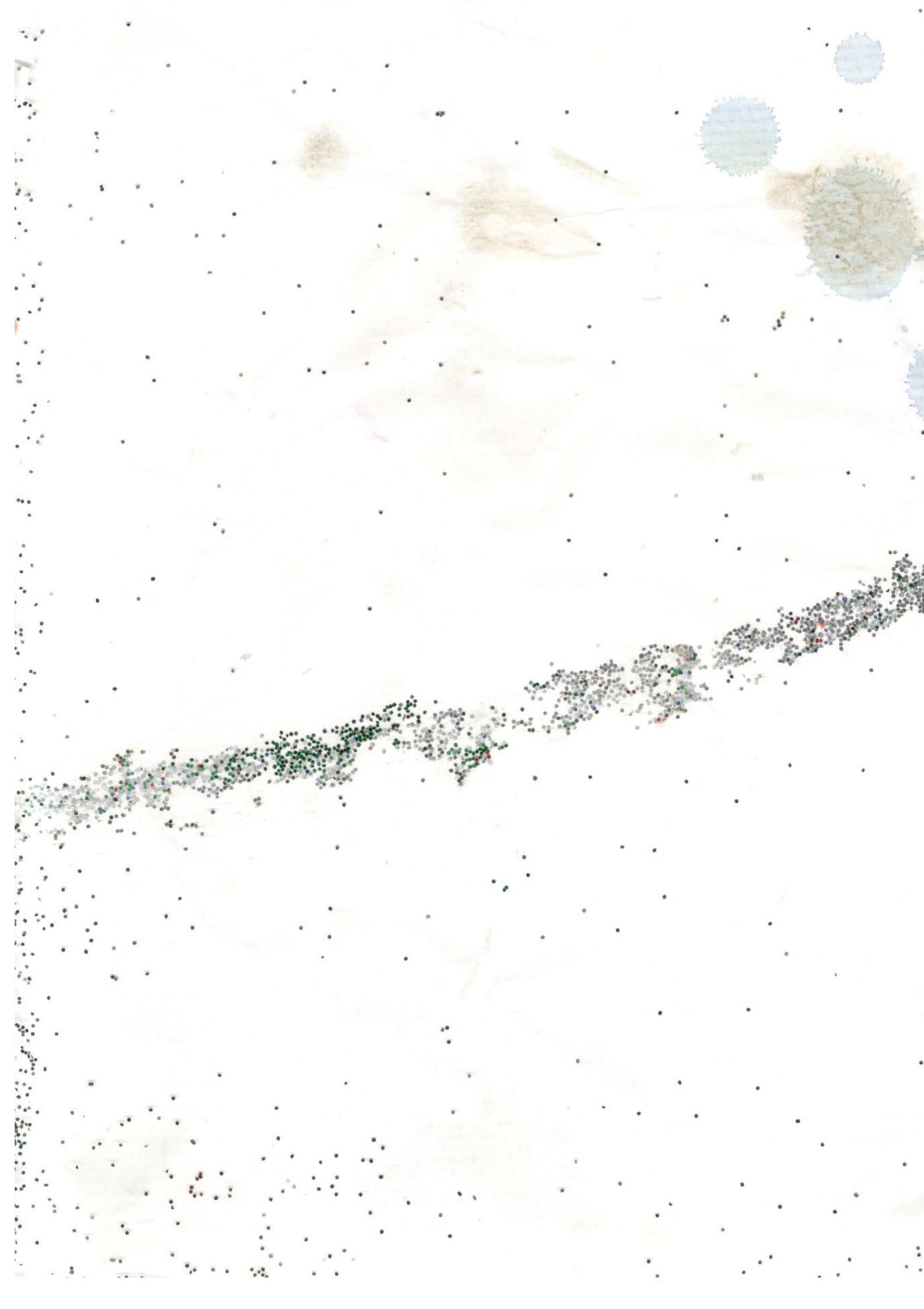
Con la idea no de responder pero sí de poner en diálogo estas preguntas se quieren activar una serie de artefactos y acciones. El evento es una invitación a un fin de semana para pensar juntos y activar esto que llamamos transhackfeminismo (THF). Con lecturas de textos, conversaciones y la elaboración colectiva del segundo fanzine del wetlab.

La jornadas THF fueron una propuesta de Ce Quimera + Gaia Leandra, artistas residentes del wetlab de Hangar. Jornadas realizadas en el marco del proyecto Biofriction y por invitación de Laura Benítez Valero.

Participantes de las jornadas y elaboración del fanzine:

Adri Prexigueiro, Anouchka Skoudy, Carmela, Ce Quimera, Colectivo juan de madre, Gaia Leandra, Helen Torres, Heurix, Isabel Martorell, Jara, Klau Chinche, Laura Benítez Valero, Lucía Egaña Rojas, Marzia_na, Ona del hacklab feminista error500, Oscar Martin, Txe Roimeser, Vanesa Lorenzo.





T.H.F.

TAZ

HEALT
(H)AGENCIAMENTO FERMENTADA
FON-ÉTICA

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(H)ANM FATT

Todo HUECO FUGAZ

TRICONOSOMISTAS

BIOMYTHOS

TRANS HACK FEMINISTA(S)

TRANS*

TRANSFORMANTE

TRANS-GENDER

TRANS-DISCIPLINAR

TRANS-OCEÁNICAS

TRANSILVANIA

TRANSUMANCIA

translocal

TRANSFERIR

TRANSPIRAR

POST-TRANSEXUAL

TRANSBÍAN / TRANSBOLLO

TRANSGRECION

TRANSPORTE

CUIDA

HACK BODY

HACK CODE

JACK

YACK

PACK

JAQUE

HARD

RACK

CARE

HACKER CLASS IS EXPLOITED
BY THE VECTORALIST CLASS !

FEMINI-FUSTA

FALLISTA

ANARCHA

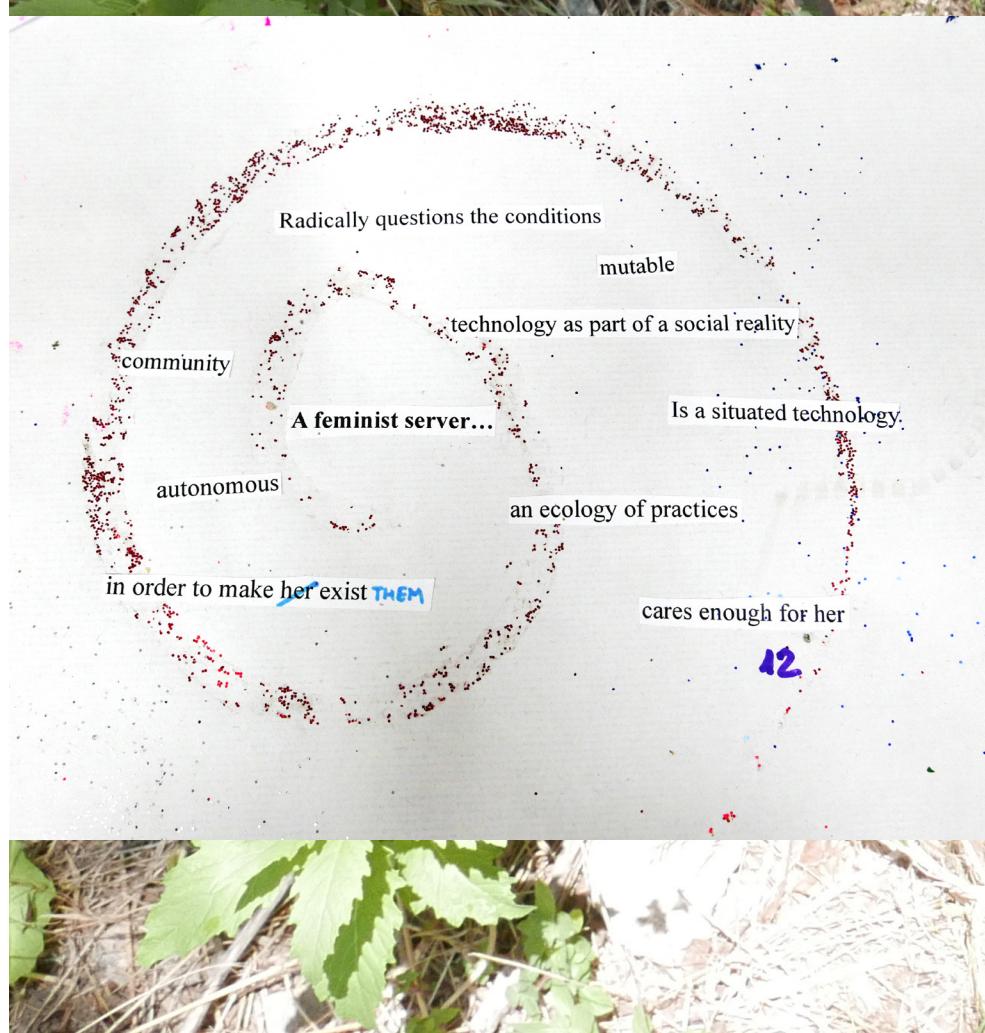
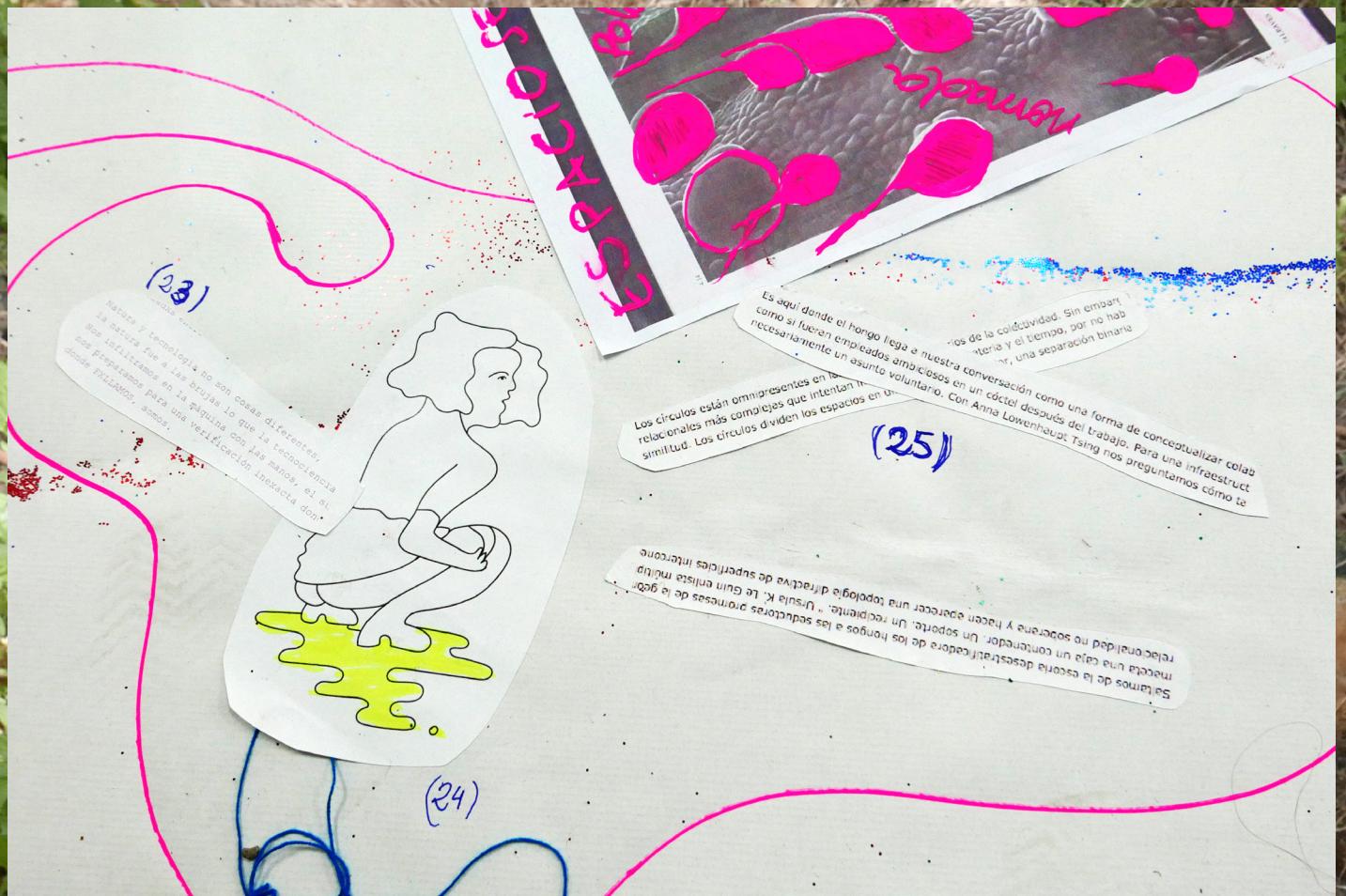
INTERSECCIONAL

OPOSICIÓN DIFERENCIAL

NO MIXTAS?

CYBORGS

COMPOST





minista o no será?

JAKEA LA MIE
HERRA
NTA PRAXIS

[Whitehead sostiene que en la ciencia moderna] La razón de que nos encontramos en un nivel imaginativo superior estriba no en que tenemos una imaginación más refinada, sino en que poseemos mejores instrumentos. El acontecimiento más importante ocurrido en la ciencia durante los últimos cuarenta años, ha sido el progreso de sus objetos instrumentales. [...] Un instrumento nuevo actúa a modo de viaje por el extranjero, pudi presentar las cosas en combinaciones insolitas. El beneficio obtenido es más que una mera adición: es una transformación (Whitehead, 1949: 142-143).

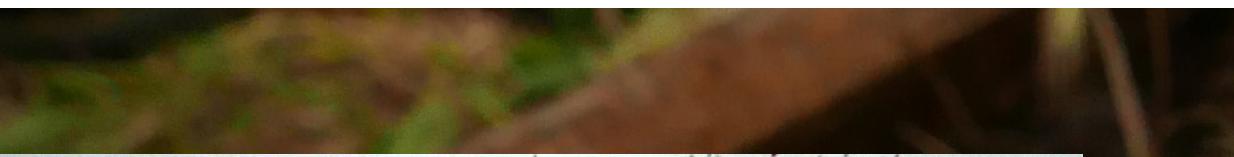
(49)

Este reconocimiento de que la ciencia está esencialmente sus
tecnologías a menudo ha llegado tarde, especialmente en la
ciencia. En mi relato, sin embargo, destaco precisamente esto
en lo que sigue daré cuenta de varias variables de interacción. En primer
lugar, considero que la corporeidad humana es una de estas variables. Mi
argumento es que toda ciencia, o tecno ciencia, es producida por los seres
humanos y, por tanto, implica directa o indirectamente la acción corpo-

ral, la percepción y praxis. En segundo lugar, también resalto el papel de las tecnologías e instrumentos en las funciones de producción de conocimiento científico. En tercer lugar, muestro que desde el siglo XX hemos entrado en lo que podría denominarse una segunda revolución científica tan radical en su impacto en el conocimiento científico como la acontecida a principios de la modernidad y producida precisamente por lo que ahora puede ser llamado una instrumentación postmoderna incorporada en las tecnologías de la imagen contemporáneas.

MDMATHF
Monumento disfuncional
en movimiento por las alianzas

Vehículo inorgánico-celular
circulando p



reconocimiento del carácter cambiante del mundo

Las anomalías generan la evolución.

La "naturaleza" es todo.

inserción de lo raro en "lo normal"

ella produce diferencia de manera permanente

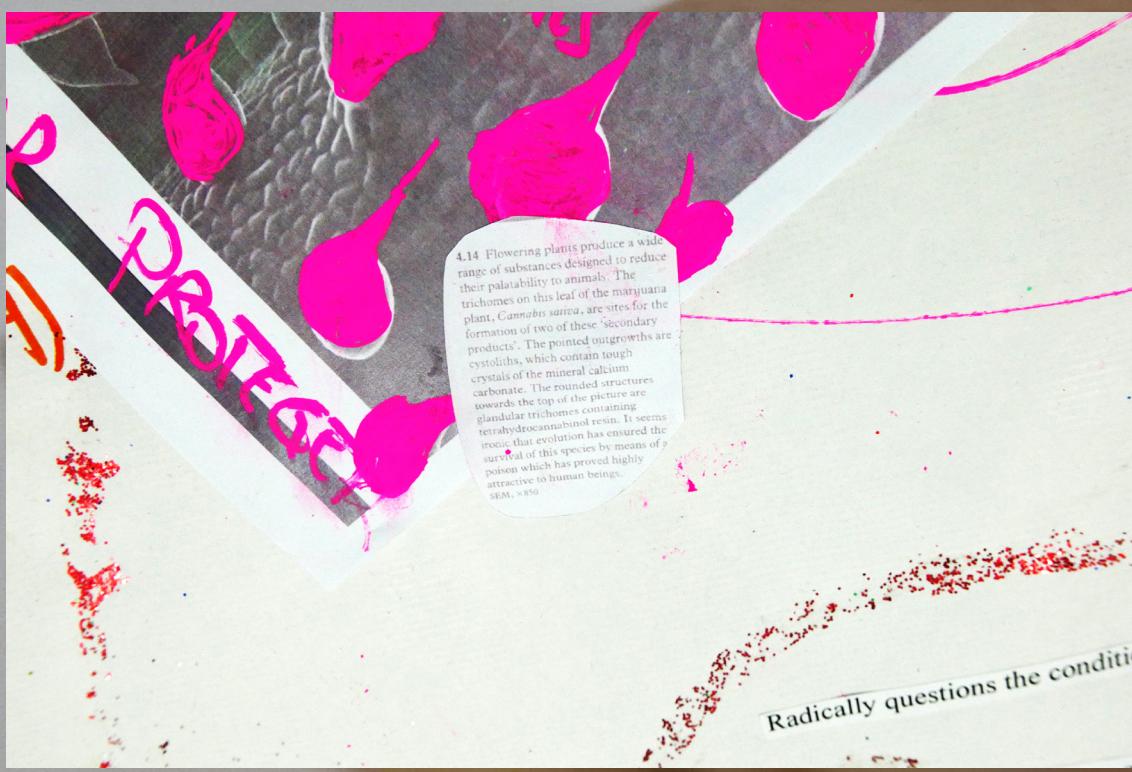
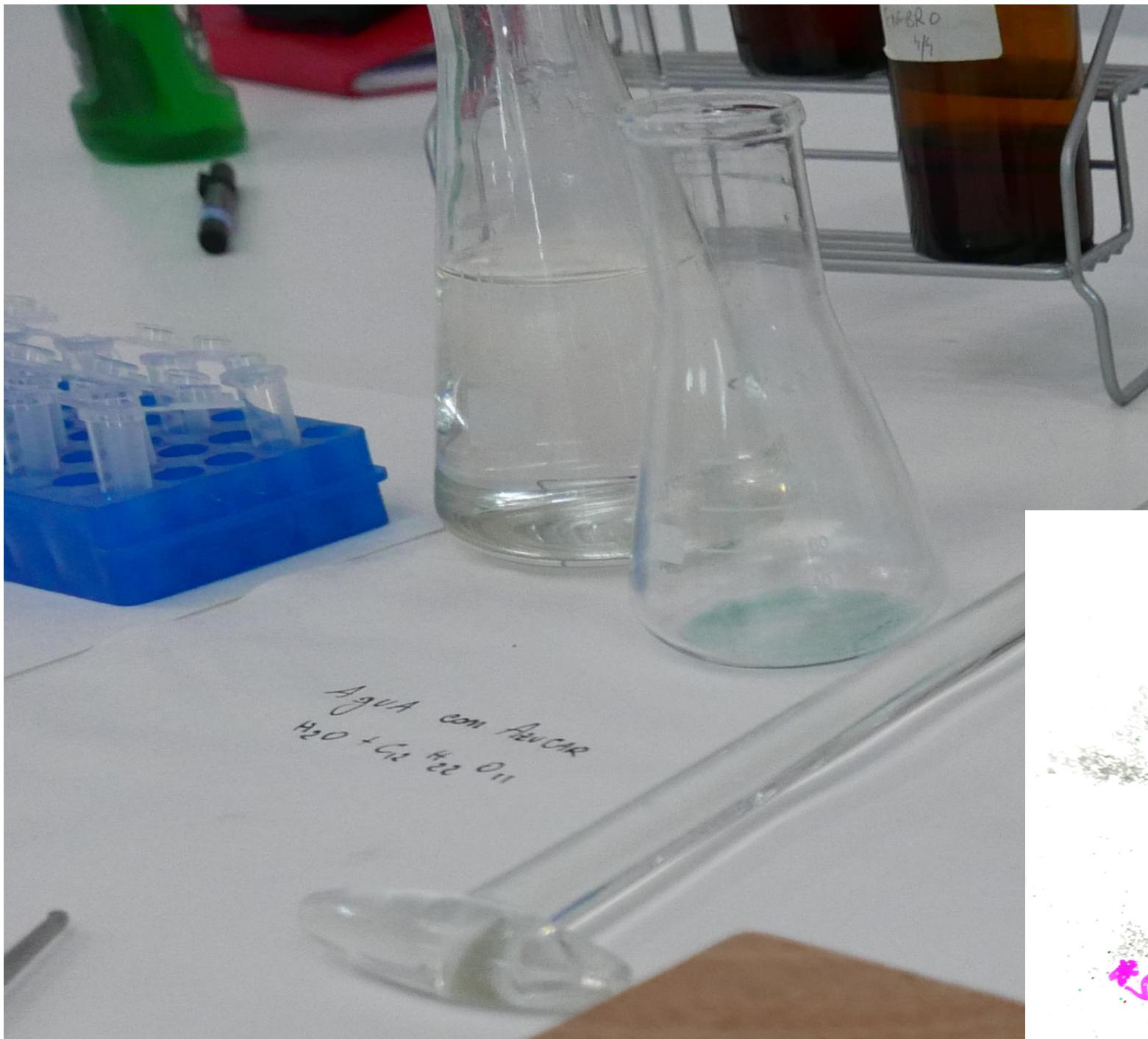
„Nada es más queer que la naturaleza“

Cualquier giro evolutivo o transformativo de lo que existe siempre producirá más diferencia

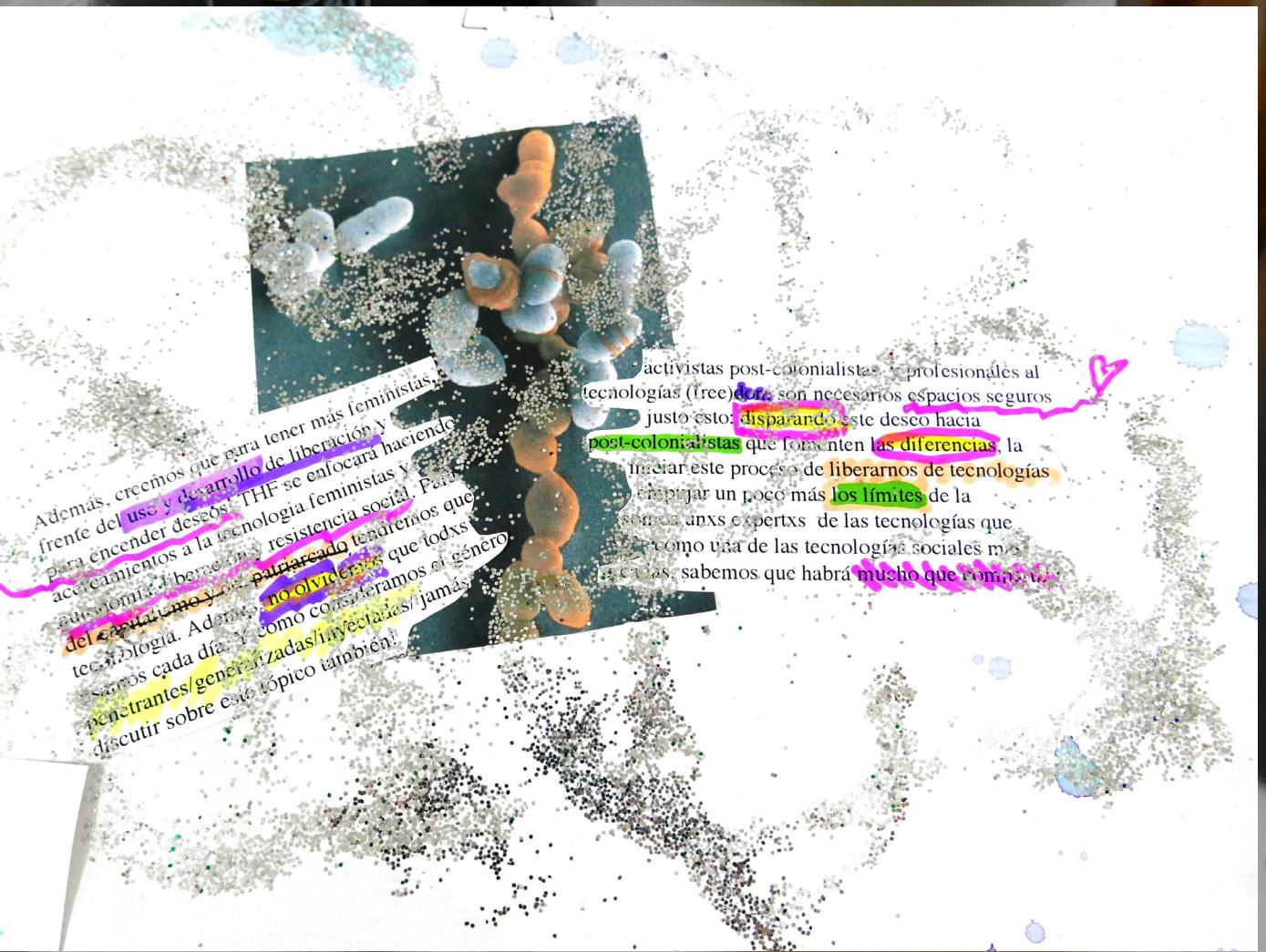
A la evolución lo que menos le importa es "la normalidad"

Los individuos que se alejan del
promedio o de la norma son portadores de códigos esenciales

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ation? Flesh,
er data, but
of mess in
nesses, if at



Además, creemos que para tener más feministas, frente del uso y desarrollo de liberación y para encender deseos! THF se enfocara haciendo acercamientos a la tecnología feministas y anticapitalistas, liberación y resistencia social y del capitalismo y no olvidarxs que todxs tec. y biología. Además, como consideramos el género somos cada día más como penetrantes/penetradas/infeciales/jamás discutir sobre este tópico también!

activistas post-colonialistas y profesionales al tecnologías (free)de, son necesarios espacios seguros justo esto; disparando este deseo hacia post-colonialistas que fomenten las diferencias, la iniciar este proceso de liberarnos de tecnologías en el mejor caso, empajar un poco más los límites de la somos anxs expertxs de las tecnologías que como una de las tecnologías sociales m... e...as, sabemos que habrá mucho que romper, tr... u...r

LAS HERRAMIENTAS DEL AMOR NUNCA DESMANTELARAN LA CASA DELA NOS PERMITIRÁN GANARLE A SU PROPIA JUEGO TEMPORAL MÁS NO NOS PERMITIRÁN JAMÁS PROVOCAR UN CAMBIO GENUINO.

AUDRE LORDE

Actualizando el Feminismo Interseccional a la Clase Hacker

Aun así, el mayor problema del ciberfeminismo en sus inicios era el acceso; el problema crítico del ciberfeminismo contemporáneo es el control. Hoy en día, la mayoría de las feministas tienen acceso a internet y confiamos altamente en él para llevar a cabo los activismos feministas, al mismo tiempo la mayoría no tenemos conocimientos sobre como funcionan la tecnología y la economía política detrás de ésta.

Esta situación se ha exacerbado con la pandemia, si ahora quieres estar activas en el movimiento feminista, probablemente tendrás que usar software de propiedad para redes sociales, video llamadas, almacenamiento en la nube... Es posible que no puedas participar en asambleas si no puedes usar Google forms o Zoom. Es posible que acabes excluida de organizaciones si rechazas usar WhatsApp, Telegram y Google Drive. Tu voz puede no ser escuchada o considerada relevante si te niegas a utilizar Instagram, Twitter o YouTube. Puedes ser percibida como una aguafiestas del feminismo si te niegas a usar cualquiera de estas apps porque no son solo consideradas prácticas, sino gratuitas. Pero estas apps supuestamente gratuitas están enriqueciendo de manera extraordinaria a los hombres cis blancos más ricos, a la vez que se les está otorgando cada vez más y más poder (como Bezos, Zuckerberg, Schmidt, etc) puesto que están consiguiendo algo de nosotros con mucho más valor que el dinero. Están consiguiendo poseer toda la información que nosotros producimos, y la usan en nuestro contra con una precisión creciente para sus objetivos publicitarios, de vigilancia, de gestión de la percepción y la contienda psicológica que clama la total dominación. Shoshana Zuboff llama a este sistema capitalismo de vigilancia, pero es peor que la vigilancia, y es peor que el capitalismo.

McKenzie Wark, autora de "A Hacker Manifesto", describe a los hackers como alguien que produce información pero no la posee ni la controla. Ella define a los hackers como una clase, en términos de economía política, explotada bajo la nueva clase dominante que ella llama la clase vectorialista (por ejemplo, Google, Amazon, Facebook, Apple, Microsoft y sus equivalentes chinos).

El vectorialismo es un modo de producción basado en la asimetría de la información, creando a través de la propiedad y el control de los stocks, flujos y vectores de información por parte de la clase vectorialista. Según esta definición, los hackers no son solo los programadores informáticos que son explotados por los vectorialistas que patrullan su código. Cualquier persona que camine con un teléfono inteligente es parte de la clase hacker porque, incluso si no lo sabemos, producimos nuevos datos de ubicación y no poseemos ni controlamos esta información, pero los vectorialistas sí.

Cada grupo feminista debería poder tener acceso a las servidoras feministas, y si son demasiado pequeñas o efimeras y no pueden permitirse tener la suya propia, deberían poder encontrar ayuda a través de otras colectivas feministas y compartir sus servicios. Organizaciones feministas de mayor tamaño y de partes del mundo más privilegiadas deberían también tener programas para compartir con las feministas del resto del mundo.

Las infraestructuras y servidores feministas deberían ser vistos como una necesidad, especialmente por los grupos feministas separatistas. No podemos tener espacios realmente no-mixtos en plataformas vectorialistas porque incluso en nuestros grupos cerrados y mensajes personales son explotados por hombres blancos cis. Por otro lado, imaginad una internet sin ningún tipo de hombre cis, y creed que podemos conseguirlo juntas. Para hacer realidad ese sueño no necesitamos nueva tecnología, necesitamos una nueva cultura.

La conciencia de clase hacker debe ser una parte de nuestra conciencia interseccional feminista. Podemos actualizar nuestra conciencia generando prácticas, incluyendo charlas en las que hablaremos sobre como el vectorialismo nos afecta a nivel personal y compartiendo nuestro conocimiento acerca de como hackearlo para siempre, con cariño y no con condescendencia.

Podemos hacer fiestas de crypto instalación junto con las fiestas tupperware o bien tupperware o de juguetes sexuales, en las que hablaremos sobre las fundas de bloqueo de señal, instalación de talles, ordenadores de una sola placa, teléfonos linux, etc. Cuando hagamos estas fiestas en nuestras casas, podemos ayudar a instalar servidores y labs caseros.

Podemos poner de moda bolsos que bloquen la señal de los dispositivos inteligentes. Recuperar ese textil de los machis militares. Si lo hacemos por nuestra cuenta se nos podría llegar a identificar, así que deberíamos hacerlo como movimiento y ejercerlo como nuestro derecho a no tener que estar accesibles las 24 horas del día los 7 días de la semana. Nuestra cultura debería valorar más un teléfono barato que sea reparable y tenga botones de apagado completo, que el teléfono más caro, último modelo, que no permite retirar la batería sin romper la garantía.

Mientras, no podemos olvidarnos de donde vienen el litio, el coltán y todos los demás materiales que hay en los ordenadores, así como de la gente que los extrae, transporta, procesa y monta. Debemos intervenir la tecnología en cada una de sus capas, desde los servicios que suministran internet hasta la cadenas de producción de suministros, para dejar de reproducir la injusticia y destruir el planeta.

Para poder cuidarnos las unxs a las otrxs y de la tierra, debemos cultivar nuestras responsabilidades y cambiar nuestra cultura radicalmente. ¡El futuro será feminista o no será!

WAGES AGAINST HOUSEWORK

by Silvia Federici

They say it is love. We say it is unwaged work.
They call it fragile. We call it redundant.
Every micropolitical and heterosexuality are both working conditions
but housework is workers' control of production, not the
end of work.

More and more money. Nothing will be so powerful in destroying

Neutras, nihil, lone evaluation: neopaternal diseases of the

housewife.

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obeying the Demands
[51] I could not ask a
reading group to
effect, then, to become
[52] Still transsexuals in
disgrace. I want to ap-
peal to you to do
restrictions. I ask you to
read me, to have a
price of visibility in my
things. It is the end of all
the next transformation

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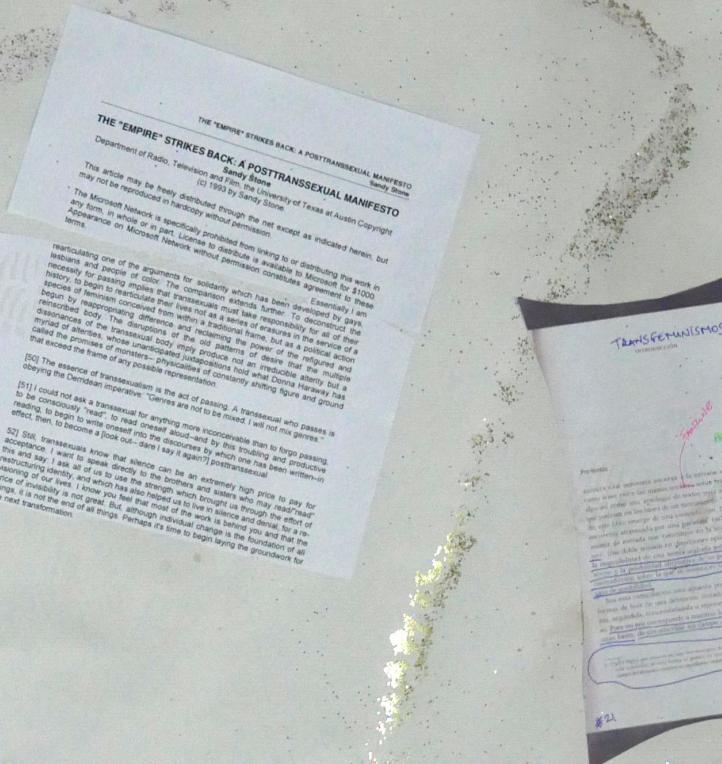
[209] I could not ask a
reading group to
effect, then, to become

[210] I could not ask a
reading group to
effect, then, to become

MO
DEL AMO.

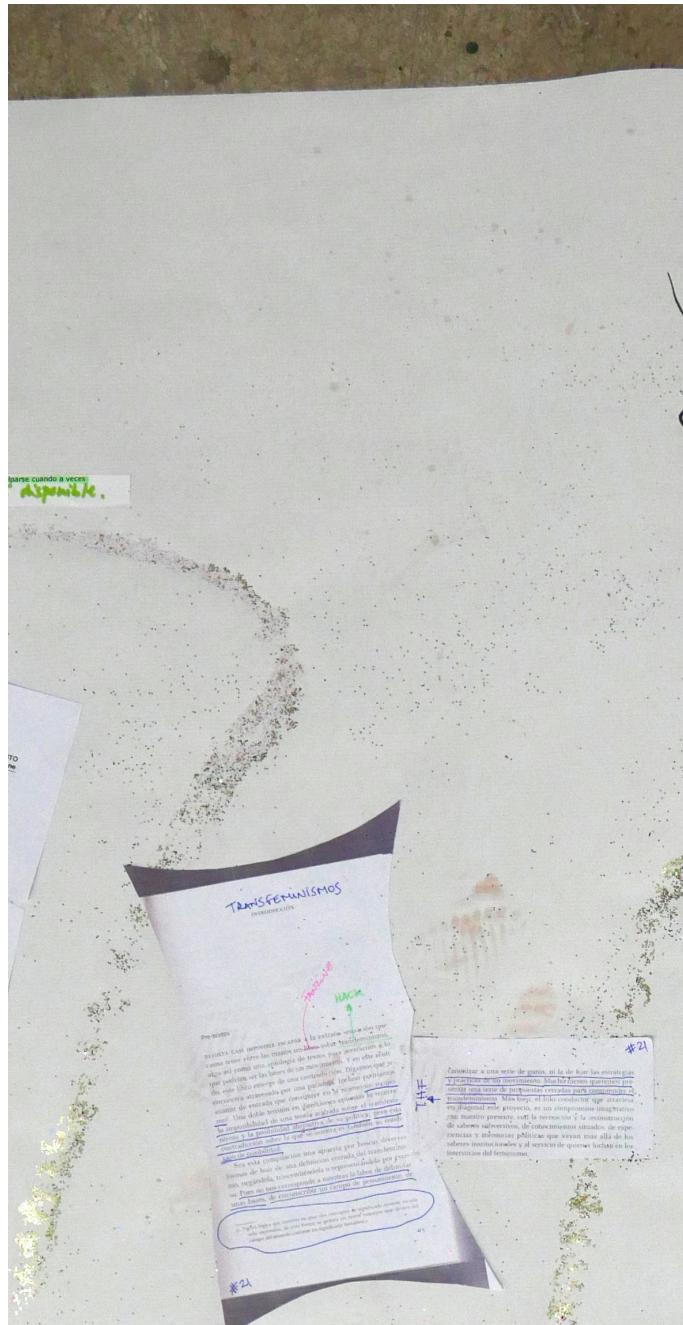
A hand-drawn illustration of a heart with a scalloped edge. Inside the heart, the words "COUGH ON LIPS" are written in a spiral pattern.

O TEMPORALMENTE,

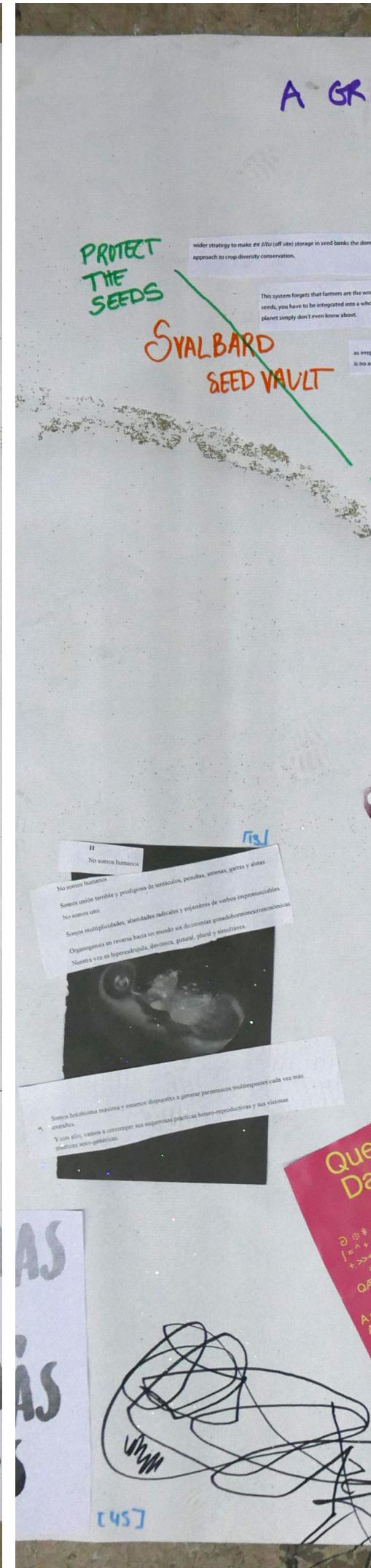
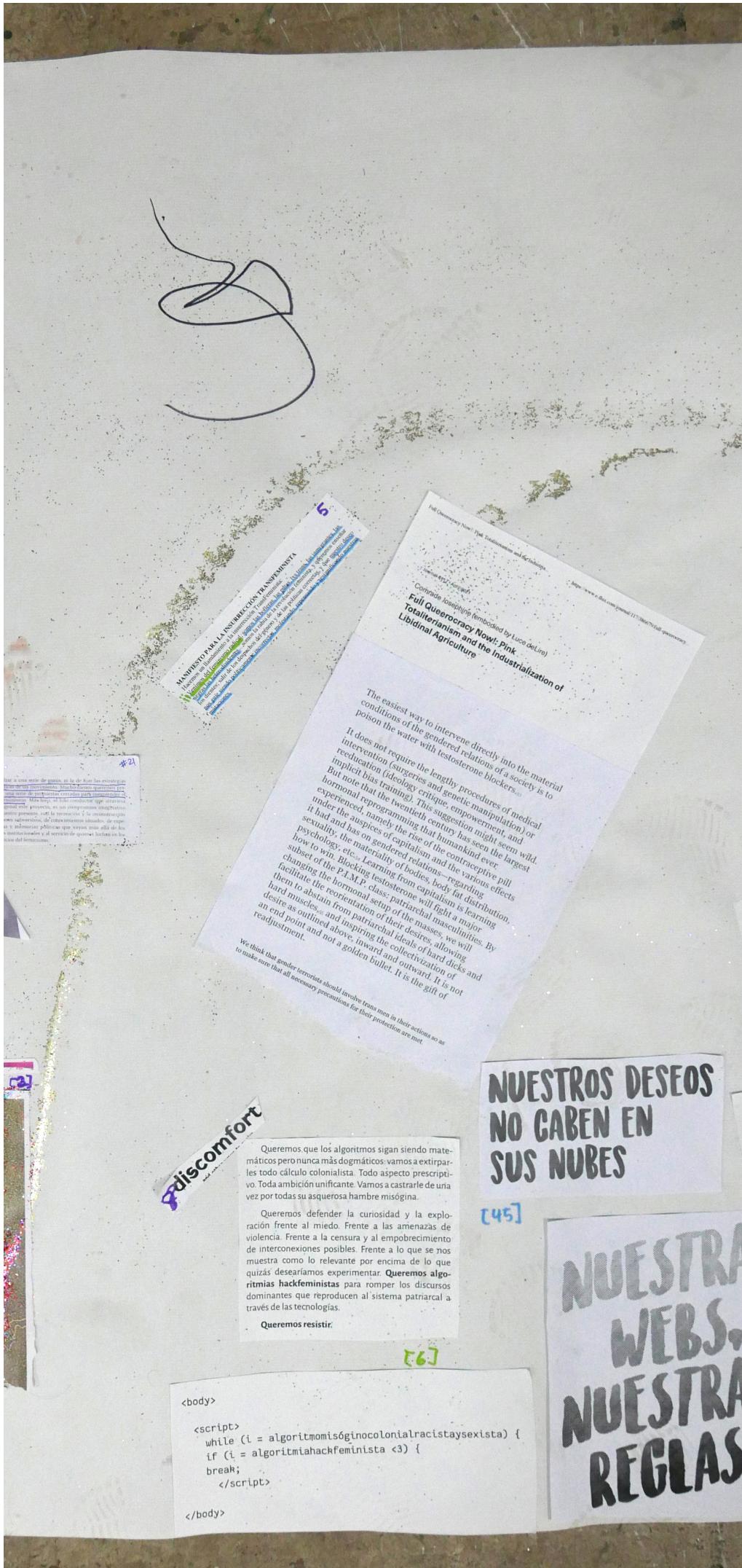


EL FUTURO SERÁ
TRANSHACKFEMINISTA

[45]



[45]



ID

GRID BUT NOT A MONUMENT

[22]

A grid but not a monument

The first thing to note is the impossibility of conducting this kind of research about it were important, it would be important to more people than me. So I'm not very precious about the grid that I have proposed. It's not a monument. I think that perhaps, there is importance in starting various forms of intensive learning, intensive study, which I see there is also a desire for.

1 de 9

12/06/21 14:36

in seed banks the dominant — indeed, only —

that farmers are the world's original, and ongoing, plant breeders. To access the information about seeds, and countless others have lost their unique characteristics or have been genetically contaminated during periodic grow-outs.

as irreplaceable diversity is being lost at an alarming scale, relying solely on burying seeds in freezers is no answer.

Thousands of accessions have died in storage, as many have been rendered useless for lack of basic information about the seeds, and countless others have lost their unique characteristics or have been genetically contaminated during periodic grow-outs.

the system operates under the assumption that once the farmers' seeds enter a storage facility, they belong to someone else and negotiating intellectual property and other rights over them is the business of governments and the seed industry itself.

PROTECT THE ROOTS

40



Los términos y condiciones los ponemos nosotrxs. No queremos tener que aceptar nada.

Nuestros nombres los elegimos nosotrxs. Nuestras muchas representaciones las elegimos nosotrxs.

To agree or not to agree: nuestro consentimiento no es binario.

Queering Damage

Φ ≈ * 0 (D + ^ + & (DAMAGE) /
 = ^ + + || / (x0, xΔ, xΔ, xΔ, xΔ)
 + >> ^ # + + ^ + + ^ + + ^ + + ^ + + ^ +
 * + ? (tQ, tΔ, ta, tΔ, tΔ, tΔ) =
 Q& (QUEERING DAMAGE OR N)
 A methodology for queering damage.
 ... or not.
 A methodology for holding damage.
 A methodology for so-called methods.
 A damage for partial repairation.
 A methodology or not.

[48]

This one is dedicated to all the witches and whores out there killing it and making a kill(ing). <3

PH3

36

El mundo que queremos se convierte en algo novísimo o insipido. Esas en la explosión. De la evolución las ideas, de los análisis los repliques y de los repliques los manifestos. Se prepara cada una de estas especies el siguiente nivel de innovación era anterior. Imaginemos conversación de pocos tratando de entender la apariencia de una rana. Pero esto no es algo que deba ser suprimido. Por el contrario, esos cambios hacen que el mundo como es. La rana

pense que el mundo no cambia.



HACKEANDO EL PATRIARCADO

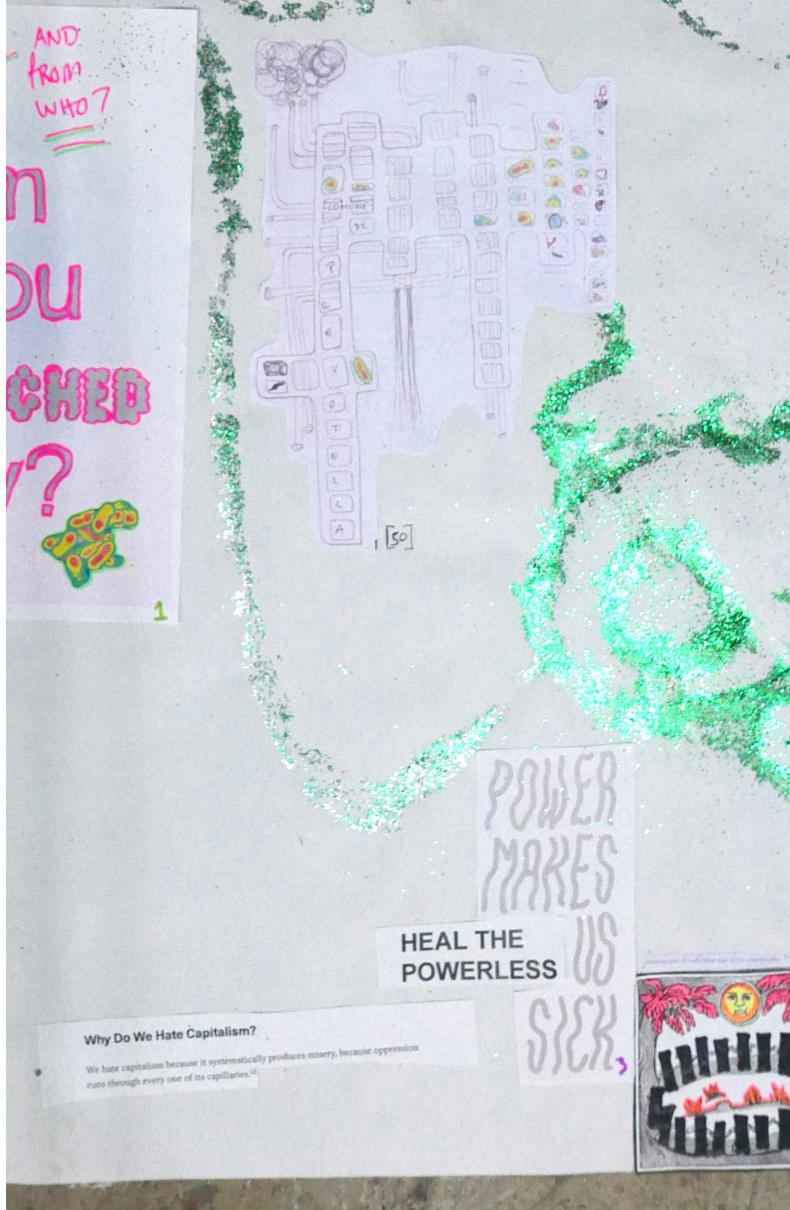
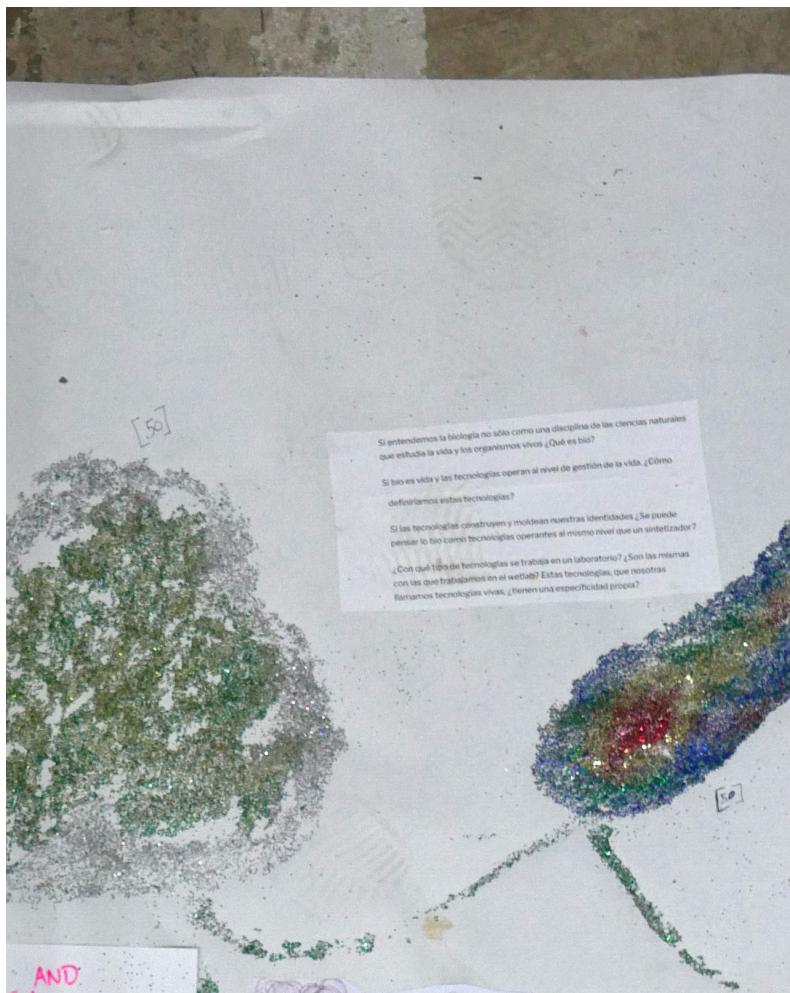
[45]

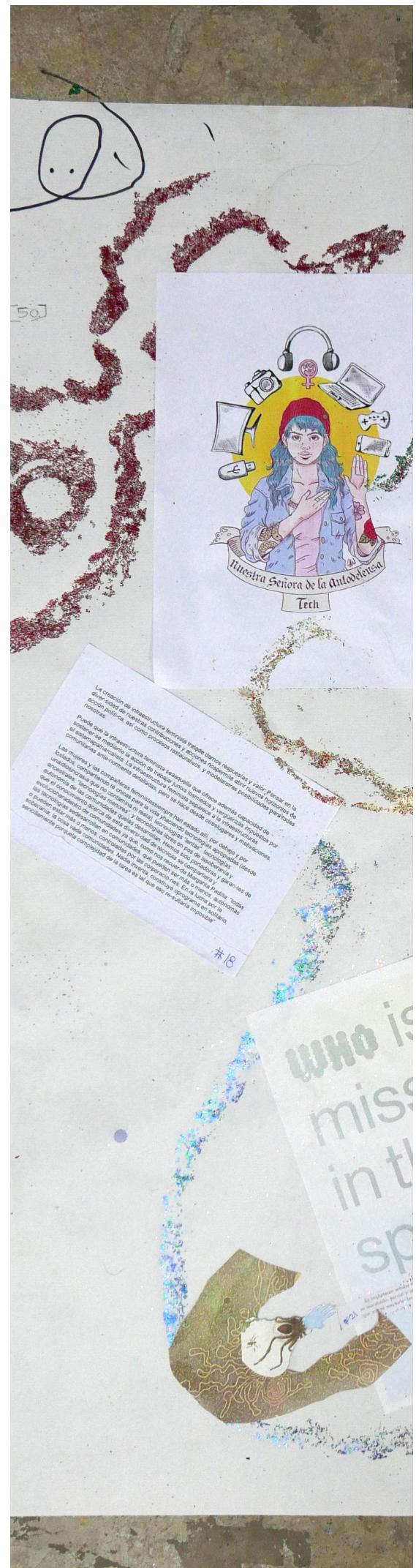
AND FROM WHO?

for whom did you RESEARCHED today?



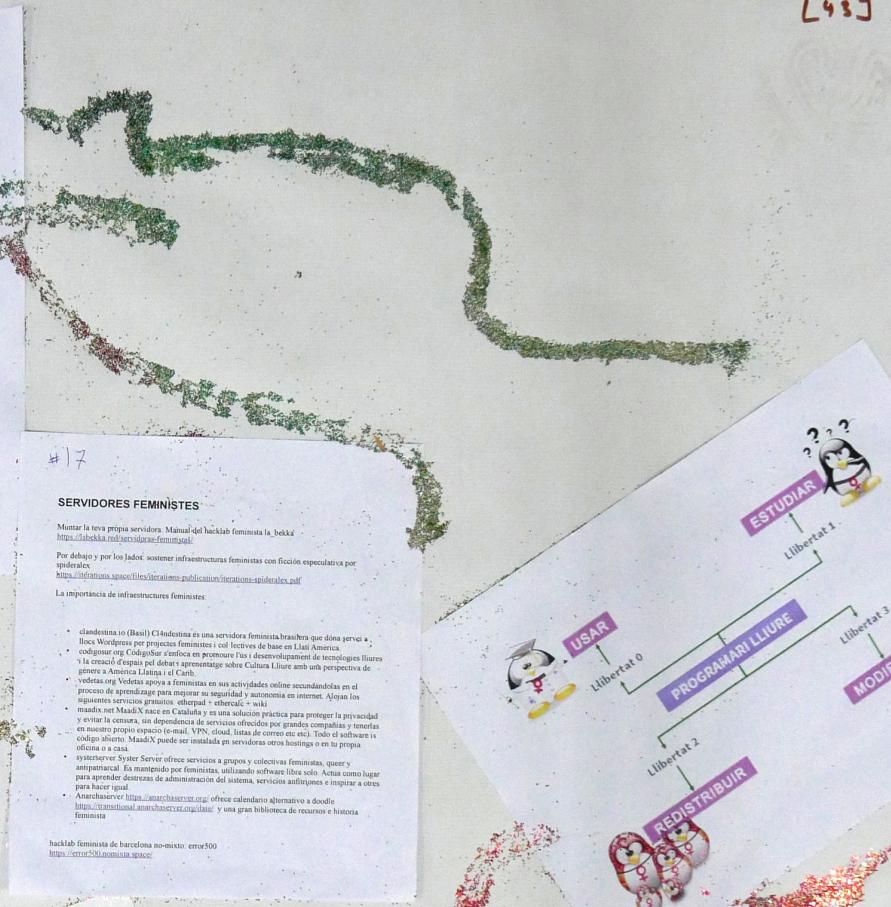
Why Do V
We hate capti
rants through





atención al trabajo liso, no-inocente, contradictorio y sin embargo crucial de lo que llamamos "las tecnoescencias tullidas" prácticas de crítica, alteración y reinversión de nuestro mundo material-discursivo.

[43]

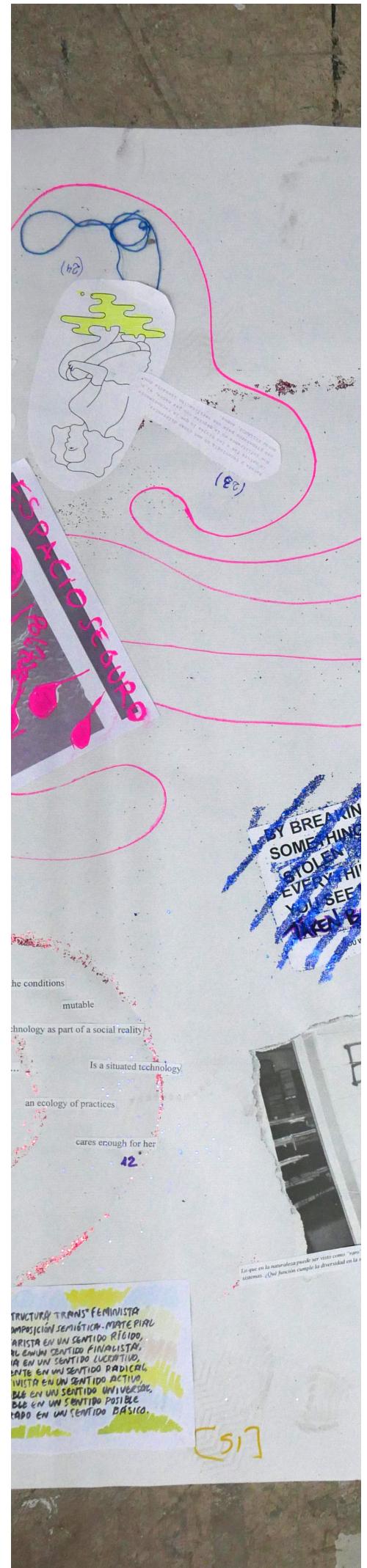


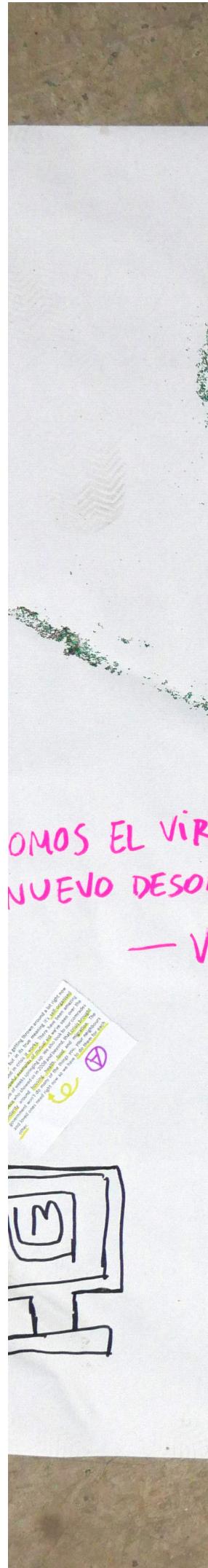
who is missing in this space?



The most common thinking they do

nte,
de la
"i
ien
[43]





LLEGAR Y USAR

(47)

Se fose una equação de segundo grau com essa solução
que dà raiz dum número negativo.

Que nou encaixa mas está ai
porque eu também estou ai

Estivemos ai ao longo dos séculos,
negociou apôs negocou,
própria ou alheia.

A queríamos odiando - nos,
amando - nos e
reconstruindo - nos.

Sórdemos a raiz dum número negativo que nou encaixa.
a informaram que nou queria dar aos meus filhos,
o incertame, inadmissivel, insuportável.
Mas sempre ai, como o estou eu agora.

Olhando - te,
Olhando o teu nou que ja nou me nega.

- Nee.

VS DEL
ORDEN MUNDIAL
INS MATRIX



- 36.- POWER MAKES US SICK
- 37- LAS BRUJAS NO SON MUJERES KINA
38. Endured instances of relation (Romi Rae Morrison)
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- 40.- GRAIN.ORG → FAULTS IN THE VAULT, NOT EVERYONE IS CELEBRATING SVALBARD
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45. LA BEKKA - COMO MONTAR UNA SGVIDORA FEMINISTA CON UNA CONEXION LATENTE
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49. SANDY STONE- A POST TRANSSEXUAL MANIFESTO
- 50 - ORIGINAL CREATION ~~THF 2020~~ THF 2020
- 51 - La Canibal Mandatge ~~Mode AF~~

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